

TENDER NOTICE

SHORT TERM TENDER NOTICE NO 62 OF 2017-18 DATED: 04 / 09 /2017

On behalf of Governor of J & K State, Sealed tenders affixed with Rs10/- revenue stamps ,are invited for the following works in connection with Construction of Divisional Store Shed at site Ganderbal near Powerhouse , from established, experienced and reliable firms/contractors registered or have worked with PWD/ Railway/ CPWD/MES/ Other Government organizations.

| | | |
|----|--|---|
| 1 | Name of Work | Construction of Divisional Store Shed at site Ganderbal near Power House |
| 2 | Estimated Cost | Rs 1.00 Lacs |
| 3 | Completion Period | 20 days |
| 4 | Earnest Money Deposit in the form of By Demand Draft /CDR from any nationalized bank in favour of "Executive Engineer ED Ganderbal." | 2% of estimated cost |
| 5 | Sale period of Tender documents | From 05-09-2017 to 21-09-2017 up to 4pm |
| 6 | Date & time of submission of tender documents | From 18-09-2017 to 22-09-2017 up to 2pm |
| 7 | Date & time of opening of tender documents | On after 2pm |
| 8 | Reference with respect to similar nature of work executed during previous 36 months from the tender opening date . | Experience certificate from competent authority be attached |
| 9 | Minimum amount of Single work of similar nature as above | Rs 10 .00lac |
| 10 | Tender Document | Shall be available at the office of the Executive Engineer ED Gander bal at cost of Rs200/- |
| 11 | Nature of funds | Demanded |

Tender document can be obtained from the office of the Executive Engineer ED Ganderbal, near Power House Ganderbal-191201 and shall be received in the office of the undersigned through **Registered/ Speed Post, or in person on the dates mentioned above.** The envelope containing the tender papers should be super scribed with tender no, name of work, name of firm with complete address along with mobile no and email ID **nature of work.** The authority will not be responsible for any postal delay for non-receipt of bid documents in time.

The authority reserves the right to reject the bid/s without assigning any reason thereof. The tender document is liable for cancellation if following self attested copies are not enclosed.

1. Earnest money @2% of estimated cost in the shape of CDR/demand draft pledged to Executive Engineer ED Ganderbal.
2. Valid Civil **C&D** class registration license.
3. VAT/Tax Clearance certificate
4. Pan Card.
5. Experience certificate for execution of similar/alike nature of work.

No: EDG/V/4448-57

Dated :04-09-2017

**Executive Engineer
ED-V Ganderbal**

Copy to the:

1. Chief Engineer EM&RE wing Kashmir for information.
2. District Development Commissioner Ganderbal for information.
3. Superintending Engineer EM&RE Circle-Ganderbal for information.
4. Incharge IT cell PDD Complex Bemina for uploading Tender Notice on official website of EM&RE Kashmir.
5. District Information Officer (NIC) Ganderbal for information with the request to upload document on website of NIC Ganderbal.
6. Deputy Director Information Department Srinagar for information. He is requested to give wide publicity of the Tender Notice through two leading dailies of the valley.
7. AEE ESD Stores for information.
8. A.A.O Divisional Office for information.
9. 9.M/S Wide Angle Advertising Agency Handawara Kashmir for getting the Tender Notice broadcasting twice before its due date for commercial broadcasting service Radio Kashmir Srinagar.
10. Divisional Office Notice Board.

OFFICE OF THE EXECUTIVE ENGINEER ELECTRIC DIVISION GANDERBAL

Short Term Tender Notice No. 63 of 2017-18, Dated: 04 / 09 /2017

For and on behalf of the Hon'ble Governor of J&K State, Sealed tender affixed with Rs. 05/- Revenue stamps are invited from the reputed and resourceful Class A Electrical Contractors enlisted/ registered with J&K Power Development for the following job:

Details of work:

| S. No | Particulars of work | Estimated cost of work (Lacs) | Earnest money (Rs.) | Completion Period | Position of funds |
|-------|---|-------------------------------|---------------------|-------------------|---------------------|
| 1. | Extension of 11 Kv Chanduna Feeder for proposed 63 KVA Sub-station under the CDF of Hon'ble MLC Shri Nayeem Akhter | 1.45 | 2% of est cost | 08 days | Available /Demanded |

Tender document consisting of specifications of work, schedule of quantities and set of terms and conditions of contract can be had from the office of the undersigned in person on application against non-refundable cash payment of **Rs. 200/-** as cost of tender document after presentation of valid registration Certificate issued by JKPDD.

The Tender documents shall be received in the office of the undersigned through **Registered/ Speed Post, or in person upto 19-09-2017 2PM**. The envelope containing the tender papers should be super scribed with tender no, name of work, name of firm with complete address along with mobile no and email ID **nature of work** . The authority will not be responsible for any postal delay for non-receipt of bid documents in time.

The bids shall be opened in the presence of the bidders who may like to be present at the time of opening of tenders.

The authority reserves the right to reject the bid/s without assigning any reason thereof. The tender document is liable for cancellation if following self attested copies are not enclosed.

1. Earnest money 2 % of estimated cost in the shape of CDR pledged to Executive Engineer ED Ganderbal.
2. Valid electrical registration license.
3. VAT/Tax Clearance certificate
4. Pan Card.
5. Experience certificate for execution of similar/alike nature of work.

Key Dates about issuance/ submission of the tender document:

- | | | |
|----|-------------------------------|--|
| 1. | documents starts | Sale of Tender <u>05 / 09 / 2017</u> |
| 2. | documents closes | Sale of Tender <u>18 / 09 / 2017</u> |
| 3. | tender documents ends (2 P.M) | Submission of the filled <u>19 / 09 / 2017</u> |
| 4. | documents at 3 P.M | Opening of tender <u>19 / 09 / 2017</u> |

No: EDG/V/ 4458-67

Dated : 04-09-2017.

Executive Engineer
ED-V Ganderbal

Copy to the:

1. Chief Engineer EM&RE wing Kashmir for information.
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8. A.A.O Divisional Office for information.
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